



## County of Riverside Continuum of Care and Board of Governance

### Continuum of Care Meeting Agenda

Wednesday, September 28<sup>th</sup>, 2022  
10:00 a.m. to 12:00 p.m.  
Teams Meeting

#### TEAMS/Teleconference Information:

[Click here to join the meeting](#)

Meeting ID: 216 163 503 045

Passcode: tvjZq7

Toll Free Dial in Number: +1 951-465-8390

Attendee Access Code: 944 320 610#

This meeting is being conducted utilizing teleconferencing and electronic means only. There will be no physical location for this meeting. This is consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic.

**Reasonable accommodation:** Any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by emailing [CoC@rivco.org](mailto:CoC@rivco.org) or calling 951-235-8067. Notification at least 48 hours prior to the meeting start time will enable us to make reasonable arrangements to ensure accessibility to the meeting. Late requests will be accommodated to the extent feasible.

**Public Comments by email:** Anyone wishing to comment on an agenda item or any item not listed on the agenda may submit such comments by email at [CoC@rivco.org](mailto:CoC@rivco.org). In the subject line provide your full name, email address, and the agenda item # above your written public comment(s). All emailed requests will be read aloud for the record and must be received prior to the 10:00 a.m. meeting start time.

**Chair:** Karen Roper

**Vice Chair:** Michelle Davis

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| <b>1. Call to Order:</b> Welcome & Introductions                 | <b>Karen Roper, CoC Chair</b>                |
| 1.1. Roll Call   | <b>Joshua Tomaszewski, HWS Planning Team</b> |
| 1.2. New members   | <b>Karen Roper, CoC Chair</b>                |
| 1.3. New voting members  | <b>Karen Roper, CoC Chair</b>                |
| <b>2. Consent Items</b>  | <b>Karen Roper, CoC Chair</b>                |
| 2.1. August 24 <sup>th</sup> , 2022 CoC Meeting Minutes Approval |  |
| 2.2. Adoption of Resolution No. 2022-08 for Teleconferencing     |  |

**Recommended Motion:** Approve all consent items.

**3. Public Comments**

**4. New Business**

4.1. Spotlight on Path of Life and City of Jurupa Valley Partnership **Leonard Jarman, CSO POLM  
Amy Sells, City of Jurupa Valley**

4.2. Board of Governance Eligible Seats **Joshua Tomaszewski, HWS Planning Team**

**5. Standing Items**

5.1. BoG Update **Karen Roper, CoC Chair**

5.2. CoC & HMIS Lead Agency Update **Emma Perez-Singh, CoC Lead Agency**

5.3. CES Lead Update **Myrel Cabezon, CES Lead Agency**

5.4. Housing Resource Update **Greg Rodriguez, HWS Deputy Director**

**6. Informational Items**

6.1. Committee Reports:

<u>HMIS Administrators Council &amp; CES Oversight</u>	<u>Youth Advisory Committee/Youth Action Board</u>	<u>Policy &amp; Advocacy Committee</u>
Chair: Leonard Jarman Vice Chair: Vacant Report: No Meeting	Chair: AJ Vasquez Vice Chair: Nikki DeLong Report: No Meeting	Chair: Karen Roper Vice Chair: Michelle Davis Report: September 1 <sup>st</sup> , 2022

6.2. Request for letter of support and recommendation:

<b>Date Signed</b>	<b>Letter of Support</b>
August 23 <sup>rd</sup> , 2022	Housing Authority of the County of Riverside Stability Vouchers Program
September 8 <sup>th</sup> , 2022	IEHP Housing and Homelessness Incentive Program (HHIP)
September 8 <sup>th</sup> , 2022	Molina Healthcare Housing and Homelessness Incentive Program (HHIP)

6.3. Annual Performance Reports (APRs):

<b>Grant Number</b>	<b>Project Name</b>	<b>Operating Start Date</b>	<b>Operating End Date</b>
CA0670L9D082013	JFSSD PSH Consolidation	6/1/2021	5/30/2022

**7. Call for Agenda Items for the Next Meeting** **Karen Roper, CoC Chair**

**8. Announcements** **Karen Roper, CoC Chair**

## 9. Adjournment

Karen Roper, CoC Chair

### 9.1. Upcoming Meetings:

- **Board of Governance Meeting**  
Thursday, October 20<sup>th</sup>, 2022 from 9 am – 11 am
- **Continuum of Care Meeting**  
Wednesday, October 26<sup>th</sup>, 2022 from 10 am – 12 pm
- **Youth Advisory Committee and Youth Action Board Meeting**  
Thursday, October 27<sup>th</sup>, 2022 from 10 am – 12 pm