



## County of Riverside Continuum of Care and Board of Governance

### Continuum of Care Meeting Agenda

Wednesday, December 15, 2021  
10:00 a.m. to 12:00 p.m.  
Teams Meeting

#### TEAMS/Teleconference Information:

[Click here to join the meeting](#)

Toll Free Dial in Number: +1 951-465-8390

Attendee Access Code: 222 491 135#

This meeting is being conducted utilizing teleconferencing and electronic means only. There will be no physical location for this meeting. This is consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic.

**Reasonable accommodation:** Any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by emailing [CoC@rivco.org](mailto:CoC@rivco.org) or calling 951-235-8067. Notification at least 48 hours prior to the meeting start time will enable us to make reasonable arrangements to ensure accessibility to the meeting. Late requests will be accommodated to the extent feasible.

**Public Comments by email:** Anyone wishing to comment on an agenda item or any item not listed on the agenda may submit such comments by email at [CoC@rivco.org](mailto:CoC@rivco.org). In the subject line provide your full name, email address, and the agenda item # above your written public comment(s). All emailed requests will be read aloud for the record and must be received prior to the 10:00 a.m. meeting start time.

**Chair:** Greg Rodriguez

**Vice Chair:** Karen Roper

**1. Call to Order:** Welcome & Introductions

**Greg Rodriguez, CoC Chair**

a. New Voting Members:

- Foothill AIDS Project
- Inland Empire Health Plan (IEHP)
- City of Jurupa Valley

**2. Consent Items**

**Greg Rodriguez, CoC Chair**

a. November 17, 2021 CoC Meeting Minutes

**Recommended Motion:** Approve the November 17, 2021 CoC Meeting Minutes.

**3. Public Comments**

**4. New Business**

a. HOME-American Rescue Plan Presentation

**Juan Garcia, County of Riverside HWS**

b. CoC Membership Survey Feedback

**Karen Roper, CoC Vice Chair**

**5. Standing Items**

- a. BoG Update **Greg Rodriguez, CoC Chair**
- b. CoC & HMIS Lead Agency Update **Emma Perez-Singh, CoC Lead Agency**
- c. 2022 Homeless Point-in-Time Count **Laura Gonzalez, CoC Planner**
- d. CES Lead Update **Myrel Cabezon, CES Lead Agency**
- e. Housing Resource Update **Greg Rodriguez, CoC Chair**

**6. Informational Items**

- a. CoC Staff Report – November 2021
- b. Committee Reports:

<b><u>HMIS Administrators Council &amp; CES Oversight</u></b>	<b><u>Youth Advisory Committee/Youth Action Board</u></b>	<b><u>Policy &amp; Advocacy Committee</u></b>
Chair: Leonard Jarman Vice Chair: Susan Larkin Report: None	Chair: Cordell Thomas Vice Chair: Rainbow Marler Report: November 18, 2021	Chair: Karen Roper Vice Chair: Michelle Davis Report: None

- c. Request for letters of support and recommendation: None
- d. Annual Performance Reports (APRs):

<b>Grant Number</b>	<b>Project Name</b>	<b>Operating Start Date</b>	<b>Operating End Date</b>
CA0665L9D081909	Lighthouse SSC Permanent Housing for Disabled Women with Children	9/1/2020	8/31/2021
CA1017L9D081904	HA Shelter Plus Care Project Based with OSH	9/1/2020	8/31/2021

**7. Call for Agenda Items for the Next Meeting**

**8. Announcements**

**9. Adjournment**