

Emergency Food and Shelter Program (EFSP)

Riverside Local Board Meeting Agenda

Wednesday, August 7, 2024

10:00 a.m. – 12:00 p.m.

Microsoft Teams Meeting:

Join on your computer, mobile app or room device.

[Click here to join the meeting](#)

Meeting ID: 219 491 867 459

Passcode: AMZrAp

This meeting is being conducted utilizing teleconferencing and electronic means only. There will be no physical location for this meeting.

Reasonable accommodation: Any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by emailing efsp@rivco.org. Notification at least 48 hours prior to the meeting start time will enable us to make reasonable arrangements to ensure accessibility to the meeting. Late requests will be accommodated to the extent feasible.

Public Comments by email: Anyone wishing to comment on an agenda item or any item not listed on the agenda may submit such comments by email at efsp@rivco.org. In the subject line provide your full name, email address, and the agenda item # above your written public comment(s). All emailed requests will be read aloud for the record and must be received prior to the 10:00 a.m. meeting start time.

Chairperson: Gina Marasco

Vice Chairperson: Linda Salas

1. Call to Order: Welcome & Introductions – Roll Call

2. Approval of Minutes*

- a. **Recommended Motion:** Approve the minutes for the May 1st, 2024, Local Board Meeting

3. Public Comment

Members of the public are encouraged to address the Local Board. Each speaker should begin by identifying themselves for the record and is allowed three minutes.

4. Standing Items

- a. Phase 39, ARPA-R, and 40 Expenditure Deadline Extension – 12/31/2024
- b. Phase 41 Funding Reminders
 - i. Complete LRO Certifications
 - ii. 2nd Payment Request + Spreadsheet
- c. Reallocation of Phase ARPA-R funds Update
- d. HMIS Requirements for Rental Assistance/Other Sheltering (motel assistance)

5. New Business

- a. HMIS Training – Live Demo Entering Hotel Vouchers & Rental Assistance

6. Next Meeting:

- a. Wednesday 11/6/24 10:00am-12:00pm (In-Person)
- b. Call for Agenda Items

7. Announcements

8. Adjournment

*Motion Required