



## County of Riverside Continuum of Care and Board of Governance

### Continuum of Care Meeting Agenda

**Wednesday, June 28, 2023**  
**3:00 p.m. to 5:00 p.m.**  
**Teams Meeting**

#### **TEAMS/Teleconference Information:**

[Click here to join the meeting](#)

Meeting ID: 253 659 927 050

Passcode: NcLbEa

**Toll Free Dial in Number:** +1 951-465-8390

**Attendee Access Code:** 933 906 604#

This meeting is being conducted utilizing teleconferencing and electronic means only. There will be no physical location for this meeting.

**Reasonable accommodation:** Any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by emailing [CoC@rivco.org](mailto:CoC@rivco.org) or calling 951-235-8067. Notification at least 48 hours prior to the meeting start time will enable us to make reasonable arrangements to ensure accessibility to the meeting. Late requests will be accommodated to the extent feasible.

**Public Comments by email:** Anyone wishing to comment on an agenda item, or any item not listed on the agenda may submit such comments by email at [CoC@rivco.org](mailto:CoC@rivco.org). In the subject line provide your full name, email address, and the agenda item # above your written public comment(s). All emailed requests will be read aloud for the record and must be received prior to the 2:00 p.m. meeting start time.

#### **Homeless Action Plan's 5 Action Areas**

1. Strengthen System to Better Prevent and End Homelessness
2. Equitably Address the Health, Safety, and Service Needs of People Experiencing Unsheltered Homelessness
3. Expand Communities Capacity to Provide Safe and Effective Shelter and Interim Housing
4. Expand and Ensure Equitable Access to Permanent Housing in Our Communities
5. Prevent People from Experiencing the Crisis of Homelessness

**Chair:** Karen Roper

**Vice Chair:** Michelle Davis

#### **1. Call to Order:** Welcome & Introductions

**Karen Roper, CoC Chair**

1.1. Roll Call

**Joshua Tomaszewski, HWS Team**

1.2. New members

**Karen Roper, CoC Chair**

1.3. New voting members

**Karen Roper, CoC Chair**

**2. Consent Items**

**Karen Roper, CoC Chair**

2.1. May 24, 2023, CoC Meeting Minutes Approval

**Recommended Motion:** Approve all consent items.

**3. Public Comments**

**Karen Roper, CoC Chair**

**4. Leadership Spotlight**

4.1. Norco College

**Kimberly Thomas, Supervisor of Basic Needs and Wellness**

**5. New Business**

5.1. RivCo100 Demonstration

**Marcus Dillard, HWS Supervising Development Specialist**

5.2. AT HOME Coalition for Accountability

**Tanya Torno, HWS Director**

**Recommended Motion:** Support the California State Association of County AT HOME Proposal, a Comprehensive Plan to Address Homelessness

5.3. Brain Health USA and Nile Wellness Presentation

**Lorine Mikheail, Psychiatric Nurse Practitioner**

**6. Standing Items**

6.1. CES Lead Update

**Myrel Cabezon, CES Lead Agency**

6.2. BoG Update

**Karen Roper, CoC Chair**

6.3. CoC & HMIS Lead Agency Update

**Emma Perez-Singh, CoC Lead Agency**

6.4. Housing Resource Update

**Greg Rodriguez, HWS Deputy Director**

**7. Informational Items**

7.1. Committee Reports:

<b><u>HMIS Administrators Council &amp; CES Oversight</u></b>	<b><u>Youth Advisory Committee/Youth Action Board</u></b>	<b><u>Policy &amp; Advocacy Committee</u></b>
Chair: Leonard Jarman Vice Chair: Erica Gonzalez Report: June 20, 2023	Chair: Vacant Vice Chair: Nikki DeLong Report: May 25, 2023	Chair: Karen Roper Vice Chair: Michelle Davis Report: May 25, 2023

7.2. Request for letter of support: None submitted

7.3. Annual Performance Reports (APRs): None due

**8. Call for Agenda Items for the Next Meeting**

**Karen Roper, CoC Chair**

**9. Announcements**

**Karen Roper, CoC Chair**

## 10. Adjournment

Karen Roper, CoC Chair

### 10.1. Upcoming Meetings:

- **HMIS Administrator’s Council and CES Oversight Committee Meeting**  
Tuesday, August 2, 2023, from 1 pm – 3 pm
- **Board of Governance Meeting**  
Thursday, August 17, 2023, from 9 am – 11 am
- **Continuum of Care Meeting**  
Wednesday, July 26, 2023, from 3 pm – 5 pm
- **Youth Advisory Committee and Youth Action Board Meeting**  
Thursday, July 27, 2023, from 10 am – 12 pm
- **Policy and Advocacy Committee Meeting**  
Thursday, July 6, 2023, from 2 pm – 4 pm
- **Emergency Food and Shelter Program Meeting**  
Wednesday, August 9, 2023, from 10 am – 12 pm