



**County of Riverside Continuum of Care and  
Board of Governance**

**Policy and Advocacy Committee Agenda**

**Thursday, May 25, 2023**

**2:00 p.m. to 4:00 p.m.**

**Microsoft Teams Meeting**

**TEAMS/Teleconference Information:**

[Click here to join the meeting](#)

Meeting ID: 249 775 505 496

Passcode: TRqQXk

**Toll Free Dial in Number:** +1 951-465-8390

**Attendee Access Code:** 987 380 594#

This meeting is being conducted utilizing teleconferencing and electronic means only. There will be no physical location for this meeting.

**Reasonable accommodation:** Any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by emailing [CoC@rivco.org](mailto:CoC@rivco.org) or calling 951-235-8067. Notification at least 48 hours prior to the meeting start time will enable us to make reasonable arrangements to ensure accessibility to the meeting. Late requests will be accommodated to the extent feasible.

**Public Comments by email:** Anyone wishing to comment on an agenda item, or any item not listed on the agenda may submit such comments by email at [CoC@rivco.org](mailto:CoC@rivco.org). In the subject line provide your full name, email address, and the agenda item # above your written public comment(s). All emailed requests will be read aloud for the record and must be received prior to the 2:00 p.m. meeting start time.

**Homeless Action Plan's 5 Action Areas**

1. Strengthen System to Better Prevent and End Homelessness
2. Equitably Address the Health, Safety, and Service Needs of People Experiencing Unsheltered Homelessness
3. Expand Communities Capacity to Provide Safe and Effective Shelter and Interim Housing
4. Expand and Ensure Equitable Access to Permanent Housing in Our Communities
5. Prevent People from Experiencing the Crisis of Homelessness

**Chair:** Karen Roper

**Vice Chair:** Michelle Davis

**1. Call to Order:** Welcome & Introductions

**Karen Roper, Chair**

**2. Consent Items**

**Karen Roper, Chair**

2.1. December 8, 2022, Meeting Minutes

**Recommended Motion:** Approve all consent items.

**3. Public Comments**

Members of the Public are encouraged to address the Board. Each speaker should begin by identifying themselves for the record and is allowed up to three minutes.

**4. New Business**

4.1. Working Group Progress and Updates

4.1.1. Youth Policy and Advocacy

4.1.2. Housing Policy, Resources, and Legislative Tracking

4.1.3. Healthcare and Behavioral Health

4.1.4. Re-entry and Justice System

4.1.5. Community Education and Engagement

**Monique Guerra, Lead**  
**Greg Rodriguez, Lead**  
**Marcus Cannon, Lead**  
**Vonya Quarles, Lead**  
**Danielle Kilchenstein, Lead**

4.2. Working Group Open Discussion

**Roundtable Discussion**

**5. Call for Agenda Items for the Next Meeting**

**Karen Roper, Chair**

**6. Announcements**

**Karen Roper, Chair**

**7. Adjournment**

**Karen Roper, Chair**